

## PRESIDENT'S CORNER

Greetings Sportsmen,

It is the fall season and that means we will take to the woods and fields of Kentucky and beyond. My favorite time of the year with the changes that take place through Mother Nature. The club will also change with the season, the front gate hours, the bathhouse and the farming operation. Some Division's will hibernate until spring and some will be the busiest they are all year. This shows the diversity of the club and our membership. As the hunting season comes for us hunters or the opportunities for us shooters to do our thing, think safety and have fun. If you have the chance to introduce a kid to our world, you will find the ultimate sportsmen's reward.

At the last months General Meeting we heard from the new 6th Wildlife District Commissioner Ron Tolor. Ron took over for outgoing Ben Frank Brown who did a fantastic job for the sportsmen. Ben said he is most proud of the new state lake in southern 6th District, Cedar Creek Lake will prove to be a jewel here in the 6th and we can thank Ben for all his hard work. I would like to take this opportunity to thank Ben for all his support for the Youth programs both here at the BGSL and the District, THANK YOU BEN!

I plan to have a guest speaker at each BGSL General Meeting, Ron Tolor was the 1st and I hope to keep with that caliber speaker each month. This November meeting will feature John Gassett. John is the Director of Wildlife for the KDF&WR and is the architect of KY's deer herd. Also, we will hear a report from our representative to the LKS. Our own Rick Allen is the Director to the LKS Board and Rick will give a report as often as he can. Hope to see you at the meeting.

We will host an Open House the last weekend in October and the first weekend in November. We did this last year and brought in some 45 new members. This is designed to allow you to bring guests without the guest fee. I hope you will take advantage of these 2 weekends to show case the club to your friends and neighbors and recruit a new member. New member recruitment is vital to the club over the next few years. We need everybody's help. The Membership Committee is now an Ad-Hoc Committee and I've asked the Board to propose a By-Laws change to make the Committee a "Standing Committee" with Constitutional duties. In the mean time, I ask each of you to be a part of this Committee and recruit a new member every time you can.

I am a little disappointed that we have had to postpone the BGSL Outreach Foundation Banquet that was scheduled for October 23rd. The Committee felt that we did not do a good job with selling tickets and decided to postpone until we could regroup and market this idea better. We thank everybody who purchased a ticket and we will refund your ticket. Please look for further information in the next newsletter, as we

### Next Meeting

**Tuesday — November 2, 7:30pm**

Please direct any membership concerns to the BGSL bookkeeper at **859-858-4060** or e-mail at **BGSLinc.com**

will explain in detail what this project is all about. At this point we would ask you to participate with this Committee and come help us. Just give me a call.

Please consider donations for the annual Christmas drive from the club to a needy family in Jessamine Co. We have done a good job in the past and need to keep it up. At each General Meeting Nov and Dec, we will pass the hat and accept any food or donations from the membership.

Be safe and enjoy the club.

At Your Service,  
Greg Delabar, president@bgslinc .com

## BGSL WOMEN'S PROGRAM

Ladies,

We had a great turnout for the first BGSL women's group. Eight very excited ladies were in attendance and an ad hoc committee was formed. We will meet again at JD Legends in Nicholasville at 6:30pm on Wed., November 3rd. We plan on getting to know each other, setting up some events, and coming up with a name for our group. All are welcome. Please bring your ideas.

### BGSL Women's Program - First Event:

Come tour your club!!

Saturday, November 6th at 10:00am

Have you ever wondered if BGSL has anything to offer you?

Come be surprised. Meet at the main clubhouse and we will be taking a hayride tour of the BGSL property. Children and husbands are welcome. We will eat with the youth and then if you are interested you may join the youth SCOPE centerfire rifle event at 1:00pm. We look forward to seeing you.

If you have any questions about either event you may contact Amy Yeager 859-936-6937 or Rebecca Young 859-887-3464.

## BOARD OF DIRECTORS

### League Officers:

*President* Greg Delabar .... 523-0250  
*Secretary* Clay Caudill ..... 373-0856  
*Treasurer* Judy Piazza.....948-8202

### Directors At-Large:

Mike Kass ..... 887-1742  
Claude Jacobs .... 858-3456  
Terry Hagar .....885-3058  
Rebecca Young ....887-3464  
John Vest .....885-9284

### Division Directors:

*Archery* Ken Maness ..... 885-9443  
Frank Rice ..... 858-3193  
*Air Gun* Steve Cox ..... 263-8378  
Robert Frederick.. 887-4859  
*Bass* Walt Bowman ..... 223-1572  
Steve Perry ..... 223-2725  
*Casting* David Roberts .... 271-3572  
Jackie McClanahan . 226-0600

*Kitchen* Kirk Ramsey ..... 224-3720  
Doug Bybee ..... 223-0025

*Muzzle Loader* Bruce Shaeffer .... 259-1866  
Archie Hillard ..... 748-0499

*Pistol* Terry Hager ..... 885-3058  
Mike Foley ..... 233-0741

*Pointer & Setter* Frank White ..... 858-4844  
Rod Merton..... 885-7130

*Rifle* Steve Sanson .... 885-7212  
Jack Lyons

*Skeet & Sporting Clays* Ralph Kern ..... 296-9954  
Terry Morgan ..... 858-4360

*Trap* Bill Blackburn ..... 278-1486  
Tim Ore ..... 223-6358

*Past President* John Burke.....335-9165

*BGSL Chaplain* Jeff Tomlin..... 858-4924

## PISTOL DIVISION

### General Club News

For the winter-friendly folks, shooting opportunities include IPSC and IDPA. The Bullseye and Cowboys are taking a few months off. There can be some beautiful days for shooting even the winter. Matches are only cancelled if the weather is really cold and nasty.

Now is a good time to join the Pistol Club. Our membership year is January to December. Join now and membership for November and December is free. Annual dues are \$10.00 plus one dollar for a key to the pistol clubhouse. Contact any pistol club officer for details and application. Members are entitled to access to the plate rack and other benefits such as availability of targets stored in the clubhouse (at a nominal charge), access to target frames, use of ranson rest and chronograph. Not a bad deal for 10 bucks.

Beginning in November, meetings will be held on the third Friday of each month at 7:00 p.m. following the practice match held at Barker Hall on the UK campus.

### Match Results

**USPSA/IPSC:** No match in September due to Area 5 Regionals. The October match hosted 22 shooters. The next match will be Sunday, November 7th. Contact: Barry West, (859) 885-9710 or e-mail: viking-tactical@alltel.net.

**BULLSEYE:** Nine shooters participated in the September 12th match. Marvin Dillely was the overall winner and Paul DeMichele was first in the Expert Class. October 10 was the last match of the year. Wednesday, October 27 will be the last practice sessions at BGSL. Starting in November practice matches will be held in Barker Hall on the UK Campus from 6:00 to 7:00 p.m. Only .22 pistols with standard velocity ammo are allowed. Contact: Glen Wood, (859) 492-4688 or glenwood@clarkmhc.com.

**IDPA:** The August match hosted 27 shooters and 37 participated in the September. No report on the October match. The next match will be November 20th. Contact: Lin Edwards, (859) 273-2768 or rledwards@att.net.

**COWBOY:** About 30 cowboys, cowgirls and several youth shooters participated in the Wilderness Trail Annual Match on September 26. The last match of the year will be held on November 28th. Contact: Brian Woodford, (859) 492-6178 or brianwoodford@clarkmhc.com.

Respectfully Submitted

Byron Daniel, Secretary



## BGSL YOUTH COMMITTEE

(S.C.O.P.E.) Calendar – November 2004  
*Bring-A-Kid / Teach-A-Kid*

Hello everyone,

My name is Taylor Smith and I will be writing the S.C.O.P.E. newsletter from now on, both the email and Sportsmen Trails. My Dad and I have been active with the S.C.O.P.E. program for sometime now and I was the BGSL Junior Sportsman of the Year in 2003. Mr. Delabar asked me if I would take on the duty of writing the newsletter last fall and I have accepted. If you would like to have input on the newsletter and help me out, please call or email me. My phone number is (859) 224-8968 and my e-mail address is himurabaggins@netscape.net (may change).

We had an awesome Deer hunt and camp during the State-wide Youth Weekend. We only harvested 1 deer but we had a lot of fun and learned a lot. Allison Yeager (11 years old) hunting with her mom (Amy Yeager) took a nice doe Saturday night. The ladies showed us the way. This was Allison's 1st deer hunt. Congrats to you Allison!



The next thing we have coming up is **center-fire rifle, Saturday November 6.** We will meet at the Delabar Lodge (stone lodge) at noon for lunch and then go to the rifle range at 1:00PM to shoot a variety of rifles. We will have rifles and ammo available that are suitable for any age. So break out your rifles or shoot ours and come join us.

Next we will have the **Youth Wild Game Dinner**, which will be held at the main clubhouse, **Saturday December 4th.** We are in need of any and all wild game donations (deer, squirrel, dove, pheasant, moose...anything!) This event is our annual meeting to set the schedule of next year's events where we want your input and ideas.

That's all we've got going on for now so hope you're having have fun!

*As always S.C.O.P.E. and BGSL youth events are open to you and any friends, families and groups that you want to bring or let know about our program.*

*(Feel free to pass this flyer along to anyone you may feel is interested.)*

*And there are usually no costs. Come on down to the club and let's have some fun!*

*Events may be changed or added as opportunities arise.*

*To stay informed and up to date with the S.C.O.P.E. program;*

*Email for a monthly email newsletter.*

Derek Smith - Committee Chairman / 859-224-8968 semprefi@qx.net

Don Young 859-608-7843

Rebecca Young 859-887-3464 / Greg Richardson 859-885-7471

www.bgslinc.com / 859-858-4060

## TRAP DIVISION

The ATA target year is winding down, but we continue to shoot practice on Thursday evenings. We have had a good year and our Club Championship was held Oct. 3, and it was a beautiful day to shoot. Singles winner was Wayne Hale with 100 straight, Doubles was won by Terry Dean with 96, and Brandon Kidd won the handicap with a 94. High All Around was won by Jack Tom Phipps. The trophies were from Lonesome Charlie's Leather Works ( 4 box shell carriers). We had a lunch sponsored by the trap division and a special thanks to Bruce Sanders for making the arrangements. Jimmy Crawford is coaching the UK Trap Team and we would like to thank him for his time and effort in this endeavor. Our new fees for practice will be as follows:

1. BGS� Trap Division \$3.00
2. BGS� Members (not in trap division) \$3.25
3. Non Members 3.50
4. Juniors \$1.25 (Sorry for that extra quarter, targets have gone up)
5. UK Trap \$1.25

We would like to encourage all members of BGS� to come down to the Trap Range and learn to shoot and enjoy trap. Come to trap division and "Smoke a bird, Trap Style."

Charlie Becknell  
cab4trap@worldnet.att.net



## WEBSITE CHANGES IN THE WORKS!

Our club has a wonderful opportunity to improve communication, and we're going to take it!

As you may know, we have a website ([www.bgsline.com](http://www.bgsline.com)). You may also know that this site is fairly static. Well, OK, it isn't much use to the membership because nothing changes. I have started the ball rolling on some improvements:

### Electronically posting this newsletter

Our first step will be to put a copy of this newsletter on the website. For those of you who have internet access, we will ask that you take your newsletter on line. Don't worry, if you don't have access, we will still send you paper. The goal



here is to save the club a substantial amount of money on printing and postage. The other advantage is that the newsletters will be archived and available for future reference. How many times have you wanted to find an article, but were unable to locate your copy?

### Calendar

This is a much needed improvement. We don't have the details ironed out yet, but stay tuned. The goal is to put all club events on a calendar that is easy to read.

We have a few other ideas, but we want to focus on the above – we must walk before we can run. If you have ideas or comments, please don't hesitate to let me know!

Thanks,

Clay Caudill, Secretary  
cpc3090@yahoo.com



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