



HOURS OF OPERATION: APRIL THRU OCTOBER — 8:00 AM - 9:00 PM • NOVEMBER THRU MARCH — 9:00 AM - 6:00 PM

Vol. 38

October 2005

No. 10

PRESIDENT'S CORNER

My fellow Sportsmen,

All of us have our own reasons for our involvement in Blue Grass and I hope each of us is as involved as each can be. Involvement is the key to everything we have and all we will have. If you look at our history and even the history of any sportsman's program, it's the involvement of the individuals that make the program. Here at Blue Grass, individual member involvement is not only the key but also the backbone of the club. Over the past several years we have updated our operation through the hard work and ingenuity of individual members teaming and tasking and pooling knowledge and experience. This is the way to the bright future and maintaining the awesome value of a Blue Grass membership. All members need to evaluate their involvement in this club and realize its importance to it.

At this time we enter into another fiscal year and that means it's budget time again. Each year the Boards officers try to put together the BGSF finances for the year in front of us and present it to the full board for approval. As always, it seems an impossible job. We are a not-for-profit "Social" club and we should be able to run this club from the dues our members pay. It's a balancing act between paying the bills, maintaining this incredible facility and providing member services. The finances of the BGSF are the Boards main responsibility. This month's board meeting will take place and you can read the minutes next month or attend the October General meeting and get information sooner. The 2005 / 06 budget will be the main attraction.

We should also grow at some percentage. We should grow in several ways; services, membership and financially. We have done a good job at growth of services but have found membership and finance a bit tougher road. Something's never change but our rolls and finances change all the time. Membership rolls and finances or tied together in this type of organization. Your duty is to recruit a new member at any opportunity that presents itself. This club membership is as good a value in the shooting sports world, bar nothing and for the true sportsman, is a must.

It is that Fall of the year and a lot of us will go afield soon. Where ever you go you will always represent the BGSF. Whether its fur, feathers or gilled hawks you are pursuing, do it well and safely and to the best of your ability. I hope it is the trip afield that you enjoy the most. Never forget, The Blue Grass Sportsmen's League is not only the leader in our world but will lead it forever. Handy's bend will endure forever. We did not inherit this position; we are barrowing it from our children and owe it to them as they arrive.

You are "BLUE GRASS"!

Hope to see you at the club! (With a guest)!

At Your Service,
Greg Delabar
president@bgslinc.com

Next Meeting

Tuesday — Oct. 4, 7:30pm

Please direct any membership concerns to the BGSF bookkeeper at **859-858-4060** or e-mail at **BGSFinc.com**

TRAP DIVISION

Our Blackburn Classic was a big success and we had great weather. If you were not there you missed a good time. We continue to shoot on Thursday nights from 6pm until 10pm. On Sept. 8th I counted 29 vehicles in the parking lot!! Maybe the best-kept secret at BGSF is getting out, we have great targets, hospitality, and more fun than you can "shake a stick at" at the Trap Range. We were covered up with kids and I hope this is something that continues. Watching your child break a target is a lot of fun and you should be bringing them to the trap range. Kids under 16 shoot for \$1.25 per 25 targets, and in case you have not checked out target prices, they (the kids) are shooting for cost!

Our club championship was shot 9-11 and Diana Crawford won High All Around (and to my knowledge, our FIRST lady to win the Club Championship) and the Handicap with 98. Terry Dean won the Doubles with 97. Tim Foley and Nubs Wagner broke 100 in Singles (Tim won the coin flip). Tim sure picked a good time to break his fist HUNDRED Straight. Diana said it was about time a WOMAN won the Championship!! Congratulations to our club champions. We plan on requesting the 1st and 3rd Sunday of the month for our winter shooting in addition to our Thursday night shooting. We would like to invite BGSF Members to come on down and "Smoke a Bird, Trap Style".

Charlie Becknell
Vice President Trap Division
cab4trap@alltel.net

PISTOL DIVISION NEWS

Don't miss the opportunity each week to participate in a Bullseye practice matches at the Pistol Range. You may use a rim fire or center fire pistol. Check it out weekly on Wednesday, 6:00 p.m. to 7:00 p.m. Come on down.

continued on pg. 3

BOARD OF DIRECTORS

League Officers:

President Greg Delabar 523-0250
Secretary Clay Caudill.....373-0856
Treasurer Judy Piazza.....948-8202

Directors At-Large:

Terry Hagar885-3058
Claude Jacobs .. 858-3456
Mike Kass 887-1742
John Vest327-8066
Rebecca Young887-3464

Division Directors:

Archery Robert Burgess .. 887-5752
Ken Maness 885-9443
Air Gun Steve Cox 263-8378
Fred Watner ..502-412-0543
Bass Casting Walter Bowman.... 223-1572
Dan Fister 245-2459
Jackie McClanahan.. 523-2552

Kitchen Muzzle Loader Russ Steel 277-2672

Bruce Shaeffer 259-1866
Archie Hillard 748-0499
Pistol Mike Foley..... 223-0741
Steve Southerland-792-9321

Pointer & Setter Jeff Cassidy219-3300
Rod Merton 885-7130

Rifle Steve Sanson 885-7212
Jack Lyons266-0234

Skeet & Sporting Clays Ralph Kern 296-9954

Terry Morgan 858-4360
Trap Bill Blackburn 278-1486
Tim Ore 223-6358

Past President John Burke.....335-9165

BGSF Chaplain Jeff Tomlin..... 858-4924

BLUE GRASS SPORTSMEN'S LEAGUE

Board of Directors - Minutes

August 30, 2005

1. ROLL CALL

President Delabar called the meeting to order at 7:20 p.m. Secretary Caudill called the roll and a quorum was present.

2. READING OF MINUTES

Motion #1 by Foley, second by Maness to dispense with reading the minutes and accept as written. Motion carried unanimously.

3. TREASURER'S REPORT

John Burke presented the Treasurer's Report. Motion #2 by Fister, second by Maness to approve the Treasurers Report as presented. Motion carried unanimously.

4. PRESIDENT'S REPORT

President Delabar expressed thanks to all members who would not return to the Board in the upcoming year. President Delabar noted that some type of collection for Relief of victims of Katrina would take place at the September General Membership meeting next week. President Delabar asked the Board Members to consider their committee assignments for the 05-06 year. President Delabar reminded Board members that they should continue to review the Constitution and Bylaws for recommended changes.

5. OPERATIONS MANAGER REPORT

Operations Manager Ben Riffell reported that the lime had been applied through the Lead Management Program. Mr. Riffell updated the Board on the application of sealant to the clubhouse. Ken Maness applauded Mr. Riffell's efforts in preparing all divisions for the open house.

6. SECRETARY'S REPORT

Secretary Caudill stated that the newsletter had been expanded to 6 pages. Mr. Caudill recommended to the Board that they investigate hiring a permanent person to be administrator of the website. John Burke stated that the Technology Committee should investigate getting wireless DSL service to the office. Mr. Caudill also reported on the Member Attrition Report.

7. COMMITTEE REPORTS

Security Claude Jacobs stated that the Security Committee had been asked by President Delabar to look into some BGSL apparel that will identify the operations personnel. Mr. Jacobs stated that they are also working on procedures for security issues for operations personnel.

Finance John Burke reported on the proposed tobacco buyout. Mr. Burke stated that this issue should be a high priority for the new board. Mr. Burke stated that the Capital Budget Meeting had been set for September 13, 2005 and should include the Division Presidents, Officers and Directors at Large.

Farm Terry Hager reported that the amount of hay sold to date is \$16,492.75. Mr. Hager reported that they would like to buy 6-8 cow/calves this fall. Dan Fister stated that the amount of hay income needs to be mentioned separately in the Sportsmen's Trails.

Constitution and By-Laws. - Steve Cox stated that he is working on the 501(3)(c) Non Profit Foundation.

Wildlife and Natural Resources. Craig Phinney distributed the BGSL Hunting Dates. **Motion #3 by Kass, second by Jacobs to approve the hunt dates as distributed. Motion carried unanimously.** Mr. Phinney asked that Deer Hunters be given access to the property before 8a.m. **Motion #4 by Kass, second by Jacobs to add a second lock to the gate for deer hunters with a \$5 charge for a non-refundable key from 9/3/05 to 11/27/05. Motion carried unanimously.**

Steve Cox reported that the AirGun Division had a raccoon problem. Mr. Phinney stated that there was a state approved trapper available. There was discussion on whether members can hunt raccoons.

Motion #5 by Vest, second by Kass to eliminate/suspend the current coon shake out season. Motion carried unanimously.

Craig Phinney asked that the Wildlife Committee earmark some of the hunt fees income for use during the budgeting process.

Clubhouse and Lodge. Claude Jacobs reported no report.

Youth Committee. Greg Delabar reported that the mentor dove shoot will be held on September 3, 2005 and the Ky Hunters

Education Course will be held on September 9th and 10th.

OWL Committee. Greg Delabar reported that the OWL calendar of events is on the table in the front lobby.

Membership. President Delabar stated that the BGSL Anniversary apparel is for sale.

Member Services/Special Events. Mike Foley reported on the successful homecoming activities. Greg Delabar reported that the Blue Grass Sportsmen's League homecoming events were very successful.

Trails Committee. John Burke reported on the first Trail Ride and some problems associated with the ride. Terry Morgan reported that he had received some calls regarding the event. John Burke stated that the problems were taken care of.

OLD BUSINESS

Front Gate

Mike Kass presented a proposal for a new front gate. There was much discussion by the Board on this topic.

Guest Pass

President Delabar distributed copies of the temporary guest pass used at the Anniversary/Homecoming event and asked each division to use this guest pass at the open events to determine the number of members vs. non-members. President Delabar asked each Division to use the existing passes until the supply lasts and turn them in with the monthly financial reports.

3. Nomination Committee

President Delabar stated a chairman was needed for the election process on Tuesday, September 6, 2005. Dan Fister agreed to be chairman. President Delabar reminded each Division president that the Division Vice Presidents are part of the Committee to count the votes.

NEW BUSINESS

Capital Budget Meeting.

President Delabar stated that Capital Budget Meeting is set for Tuesday, September 13, 2005.

Education Foundation Finances

President Delabar stated that a Tax Lawyer would be hired to file the Corporation's paperwork.

Speeding on Handy's Bend Road

President Delabar stated that he has received numerous complaints about the speeding on Handy's Bend Road. President Delabar stated he would ask the Jessamine County Sheriff's Office to enforce the speed limit. **Motion #6 by Burke, second by Fister to request Jessamine County Sheriff's Office to enforce the posted speed limits on Handy's Bend Road. Motion passed with a vote of 13-4.**

January Boat Show

President Delabar stated that in order to have a booth at the January Boat Show the cost would be \$400. **Motion #7 by Foley, second by Shaeffer to allocate \$400 for booth rental at the January Boat Show. Motion carried unanimously.**

MOTIONS

Motion #8 by Vest second by Kass to shut down all open shoots for Skeet and Sporting Clays Division for 30 day due to reoccurring range safety violations (members still allowed to shoot). There was much discussion by the Board on this topic. Motion #9 by Burke, second by Fister to amend the previous motion to strike 30 day suspension and that the regular division provide club range officers for open events for the next 30 days. The amended motion passed with a 14-2 vote.

Motion #10 by Morgan, second by Cassidy to allow the Skeet and Sporting Clays Division to expend up to \$4700 from the Division Treasury to purchase two new Sporting Clay Traps. Motion carried unanimously.

Motion #11 by Burke, second by Vest to allow a youth mentor turkey hunt (only youth shoots)-shotgun fall hunt on October 22 and 23, 2005. The hunt will follow all state laws and is for bearded birds only. Motion carried unanimously.

Motion #12 by Foley, second by Southerland to approve a \$20 annual dues increase effective October 1, 2005 making the dues \$120 for one year. Dues increase/decrease to be re-visited during 2006/2007-budget process. Motion was tabled.

The meeting adjourned at 11:15 p.m.



"Pistol" continued from pg. 1

Beginning in November, the practice match will shift to Friday nights at Barker Hall on the UK campus.

Future Match Dates

USPSA/IPSC: Thirty-one shooters participated in the September match. Matches held the first Sunday of each month. Contact: Barry West, (859) 885-9710 or e-mail: vikingtactical@alltel.net.

BULLSEYE: Matches are held the second Sunday of each month. **Contact:** Glen Wood, (859) 492-4688 or glenwood@clarkmhc.com.

IDPA: September match hosted 51 shooters. The next match will be on Saturday, October 15. Matches held the Saturday before the third Sunday of each month. **Contact:** Lin Edwards, (859) 273-2768 or rledwards@att.net.

COWBOY: Matches held the fourth Sunday of September through October. **Contact:** Byron Daniel, (859) 333-9838 or byrondaniel@alltel.net.

GLOCK: The Glock Regional Match will be held October 29,30. Help will be needed for this event. Let's volunteer and support Jeremy in hosting yet another successful match. **Contact:** Jeremy Kifer, (859) 271-2774. Jrkifer@msn.com

Respectfully Submitted
Byron Daniel, Secretary
byrondaniel@alltel.net

BGSL YOUTH COMMITTEE

(S.C.O.P.E.) Calendar – October 2005

Bring-A-Kid / Teach-A-Kid

October 1st
Muzzle Loader And Black Powder
Deer hunt Qualifier and Registration
Squirrel Rifle Shoot 10 AM

October 7th, 8th and 9th
Youth Deer Hunt and Camp
Friday Night, Saturday and Sunday

November 5th
Centerfire Rifle

December 3rd
Wild Game Dinner

As always S.C.O.P.E. and BGSL youth events are open to you and any friends, families and groups that you want to bring or let know about our program. (Feel free to pass this flyer along to anyone you may feel is interested.) And there are usually no costs. Come on down to the club and let's have some fun!

To stay informed and up to date with the S.C.O.P.E. program, email for a monthly email newsletter.

Sportsmen, Conservationists & Outdoorsmen Pursuing Excellence
Derek Smith - Committee Chairman / 859-224-8968 youth@bgslinc.com
Don Young 859-608-7843 / Rebecca Young 859-887-3464 / Greg Richardson
859-885-7471

Taylor Smith – S.C.O.P.E. Newsletter 859-224-8968
himurabaggins@netscape.net
www.bgslinc.com / 859-858-4060

BASS DIVISION

July 15th, The Bass Division was at Guist Creek. The fishing lasted from 8pm to 2 am and the winners were; Gary Pearl and Irv Shelton, first place and Gary had big fish. Second place was awarded to the Tester Boys, Mike and Rudy. Third place went to Harold Rhodus and

Bobby Brinegar. I'm going to have to get a stamp made with these names on it. Everyone else must be saving themselves for a late season surge.

August 5th, we were back at Herrington Lake for the second time. This was a night tournament again out of Chimney Rock. (It was kind of like the movie, "Groundhog Days".) Same ramp same good turnout, exact same winners. It was weird. Well, here we go again, first place, Sandy and Mike Jones, second place, Bobby Brinegar and Harold Rhodus. Third Place went to Eli Farmer and Irv Shelton. Irv had big fish. It's kind of spooky if you think about it.

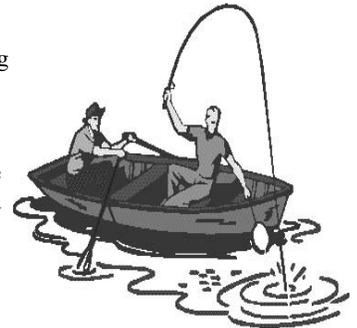
The next tournament was at Cumberland Lake on August 20th. It was a night, team tournament, fishing from 8 p.m to 7 a.m. It was a long night, but with great weather and the only sound to be heard on the lake was the snoring of my partner who had to take a little nap. First place went to Bobby Brinegar, and Harold Rhodus. Second, was awarded to Mike Kass and Claude Jacobs. Third place went to Sandy and Mike Jones. Big Fish was awarded to Bobby Brinegar.

September 10th we attack Green River with vengeance and expectations of great fishing. What we got was 90 degree plus, no clouds and no wind. It was kind of like fishing in a sauna, and playing a baseball game with one team, the fish wouldn't play. But, those who persevere find some reward. Irv Shelton got first place and big fish. What's New??? Bobby Brinegar was second and John Lingenfelter was third. That is new.

There were some got his boat back from the repair shop. Shawn Tester finely got a steak for dinner, and Dave Roberts was back in the boat. All is well in Bassville again.

Next stop is Rough River. This is our last tournament before the Classic. The season is winding down much to soon and all Blue Grass Sportsmen's League members who fish should at least give us a try next year. You don't have to join the division, just come as a guest and I'll bet you will come back the second time.

Submitted by:
John Lingenfelter, Secretary



SKEET VENDOR

Well, it has finally happened.

For all of you patient and long suffering members who have continued to ask about the Skeet Vendor, I am pleased to announce that the Skeet Vendor on Field Two is finally up and running with a foot switch. There is a lever on the left for the high house and a lever on the right for the low house. Just push both levers with your foot to get a double. The vendor will deliver 25 birds per token. You can obtain the tokens from Bruce or from the Operations people. The vendor will be available from the opening hours of the club grounds till the closing hours or dark, which ever takes precedent except when the division is open for business. That means Tuesday and Thursday evenings and Sundays. This will give you an opportunity to come out and practice your skills when it suits you.

TCM

Blue Grass Sportsman Trails

Please check your mailing label for your membership expiration date.



Blue Grass Sportsmen's League

INCORPORATED



2500 Handy's Bend Road
Wilmore, KY 40390

RETURN SERVICE REQUESTED

PRSR STD
US Postage
PAID
Permit #77
Lexington, KY



BALLADIER DOG TRAINING

- Group and Private Obedience Lessons
- Agility Classes
- Board with Training
- Retriever Field Training

Kim Littlefield
Over 20 Years Experience (859) 879-0022

**YOUR AD
HERE!**

AUDIOLOGY ASSOCIATES
DR. ROBERT MANNING AU.D.

CUSTOM FIT and ELECTRONIC HEARING PROTECTION
analogue and digital

2134 Nicholasville Rd. #1
LEXINGTON 277-0491
By Appointment Only

BC'S
Firearms Store

Handguns
Long Guns
CCDW Classes
Hunting/Fishing
Licenses
Ammo
Holders

1140 Lexington Road Suite #100 Georgetown, Kentucky 40324-9362
120 N. Eagle Creek Drive Suite 211 Lexington, Kentucky 40509-1827 (859) 263-3030

EYE CONSULTANTS OF KENTUCKY, P.S.C.
PRESCRIPTION SAFETYSHOOTING GLASSES

William N. Offutt, IV, MD, FACS
David T. Garrett, MD
Providers of Quality Eyecare For Better Vision

Burchfield & Thomas, Inc. GENERAL CONTRACTORS
1610 Old Frankfort Pike

P. O. Box 11748
Lexington, Kentucky 40577
Office: (606) 231-6170
Mobile: (606) 259-3196

Burford R. Burchfield
President
Home: (606) 269-2130



Antique & MODERN FIREARMS INC.
2263 NICHOLASVILLE RD. LEX., KY 276-1419



Dan Adams 859-255-9665
Fax 859-231-6105

THERMAL EQUIPMENT SALES, INC.
LEXINGTON, KY

MANUFACTURER'S REPRESENTATIVES
24 HOUR SERVICE
AIR HANDLING & AIR CONDITIONING EQUIPMENT
COMMERCIAL & INDUSTRIAL SERVICE

VISIT US AT WWW.THERMALEQ.COM
lex@thermaleq.com
1-800-928-8111

Complete Safe & Lock
Paul DeMichele
Commercial Locksmith, and Bank Equipment Specialist

P.O. Box 1294
Nicholasville, KY 40356
859-885-1835 Office
859-230-1112 Cell
paul1@qx.net

Specializing in installation of electronic push button locks on safes.
All types of safes serviced.

